

PREACHING TO GREEKS & GENTILES

(No. 1207 – 8-9-21 – DR Zoom Meeting)

I. INTRODUCTION

A. Review last 2 messages on evangelism

1. DO SOMETHING! (Eccl. 9:10 NAS):

*Whatever your hand finds to do, **do it with all your might**; for there is no activity or planning or knowledge or wisdom in Sheol where you are going.*

2. God will take our small effort and multiply it [Rolling Stones & Alice Cooper testimonies]!

3. Pray for souls!

B. Jesus isn't the only one looking for souls!

1. **Luke 19:10** (NLT): *For the Son of Man came to **seek** and save **those who are lost**.*

2. **Gen. 14:21-23**: ²¹*The king of Sodom said to Abram, “**Give me the people** and keep the goods for yourself.”* ²²*But Abram said to the king of Sodom, “I have raised my hand to the LORD, God Most High, Creator of heaven and earth, and have taken an oath ²³that I will accept nothing belonging to you, not even a thread or the thong of a sandal, so that you will never be able to say, ‘I made Abram rich.’”*

3. The king of Sodom, like the devil, doesn't mind giving people riches and worldly power [see Mat. 4:8]—he wants their souls (**1 Pet. 5:8**):

*Be self-controlled and alert. Your enemy the **devil** prowls around like a roaring lion **looking for SOMEONE to devour**.*

II. DIFFERENCE BETWEEN JEWS & GREEKS (GENTILES)

A. **1 Cor. 1:17-24**: ¹⁷*For Christ did not send me to baptize, but to preach the gospel—not with words of human wisdom, lest the cross of Christ be emptied of its power.* ¹⁸*For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.* ¹⁹*For it is written: “I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.”* ²⁰*Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God*

made foolish the wisdom of the world? ²¹*For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.* ²²***Jews demand miraculous signs and Greeks look for wisdom,*** ²³*but we preach Christ crucified: a stumbling block to **Jews** and foolishness to **Gentiles**,* ²⁴*but to those whom God has called, both Jews and Greeks, **Christ the power of God and the wisdom of God.***

B. Jews & Greeks

1. Paul understood there is a basic difference between the mentality of a Jew and a Greek [Gk. *Hellen* from which we get “Hellenistic”]; by extension, all non-Jews = Gentiles], and therefore our preaching (evangelism) needs to be adapted differently for each mindset
2. Jews already believe in God, have a Biblical foundation/worldview; Greeks represent an agnostic/atheistic culture that is secular in nature in which philosophy and intellectualism are exalted
3. Christ is the answer for both of them—Jews look for miracles and Greeks look for wisdom—Christ is the POWER of God for the Jews and He is the WISDOM of God for the Greeks!
4. In **Acts 2**, Peter preached to a Jewish audience and 3,000 souls were saved
 - a) Peter didn’t need to convince them that there was a God or that the Scriptures were the ultimate authority – he started right off in v.16 quoting from the prophet Joel
 - b) The Church has traditionally used the Acts 2 model to evangelize, and western nations like the U.S. used to respond because they had a Biblical, godly foundation (prayer, Bible reading, regular church attendance until the 1960’s)
 - c) But this approach is no longer effective in countries like the U.S. where the culture has been transformed into one more like the Greeks
 - d) We can no longer assume people here in the U.S. that we are evangelizing know the Bible or have even heard that God is Creator!

5. [Testimony: Preaching to Jews in Israel using Isaiah 53 tract]
6. In **Acts 17**, Paul preached to a Greek audience using a very different approach and with very different results
 - a) The Greek culture had a religious form, but was atheistic and dominated by secular, humanistic philosophy and intellectualism
 - b) This is the culture we are now facing in western nations like the U.S., and we need to adapt our preaching accordingly
 - c) Let us examine the Acts 17 model of evangelism...

III. PAUL'S ACTS 17 MODEL OF EVANGELISM (ACTS 17:16-34):

¹⁶Now while Paul waited for them at Athens, **his spirit was provoked within him when he saw that the city was given over to idols.** ¹⁷Therefore **he reasoned** in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there. ¹⁸Then certain **Epicurean and Stoic philosophers** encountered him. And some said, "What does this babblor want to say?" Others said, "He seems to be a proclaimer of foreign gods," because he preached to them Jesus and the resurrection. ¹⁹And they took him and brought him to the Areopagus, saying, "May we know what this new doctrine is of which you speak?" ²⁰For you are bringing some strange things to our ears. Therefore we want to know what these things mean." ²¹For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing.

²²Then Paul stood in the midst of the Areopagus and said, "Men of Athens, **I perceive that in all things you are very religious;** ²³for as I was passing through and considering the objects of your worship, **I even found an altar with this inscription: TO THE UNKNOWN GOD.** Therefore, the One whom you worship without knowing, **Him I proclaim to you:** ²⁴**God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands.** ²⁵Nor is He worshiped with men's hands, as though He needed anything, since **He gives to all life, breath, and all things.** ²⁶And **He has made from one blood every nation of men** to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their

dwelling, ²⁷so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; ²⁸for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' ²⁹Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. ³⁰Truly, **these times of ignorance God overlooked, but now commands all men everywhere to repent,** ³¹**because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.**"

³²And when they heard of the resurrection of the dead, some mocked, while others said, "We will hear you again on this matter." ³³So Paul departed from among them. ³⁴However, some men joined him and believed, among them Dionysius the Areopagite, a woman named Damaris, and others with them.

A. Greek culture (sounds like the U.S. today!)

1. Given over to **idolatry** (v.16)
2. Dominated by two opposing **philosophies** (v.18)
 - a) Epicurean
 - (1) Atheistic, evolutionary philosophy (centuries before Darwin!)
 - (2) Hedonistic, indulging in every kind of lust and pleasure
 - b) Stoic
 - (1) Practiced strict self-righteousness
 - (2) Prided themselves on their superior virtue
3. Paul's preaching was foolish "babbling" to them (v.18)
4. Greeks were very **religious** [Gk. *deisidaimonesteros* (*deilos* = "dread, fearful, faithless" + *daimon* = "a demon or supernatural spirit") = "superstitious, religious"] (v.22)
 - a) Many gods (Greek mythology)
 - b) Most cultures now embrace a plurality of gods, religions, and philosophies
 - c) Idolatry, occult and demonic activity were rampant
 - d) The true God was unknown to them (v.23)

B. Paul's strategy

1. Paul **reasoned** ["disputed, argued, discussed"] with them
 - a) **1 Pet. 3:15 (AMP):** *But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. **Always be ready to give a logical defense** [Gk. apologia] to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.*
 - b) We need to be able to give logical reasons and defense (apologetics) for faith in God and the Scriptures
2. Paul proclaimed God as **Creator** of heaven and earth (and He therefore has authority to be **Lord** of creation also), the **Source** of all life (vv.24-25) – Gen. 1
 - a) With the whole culture now dominated by atheistic, evolutionary teaching from kindergarten right through college, we can't assume anymore that people know that God is Creator
 - b) We must challenge people to examine the facts and understand what has happened in our modern secularized culture [see Rom. 1:18-32; 2 Pet. 3:3-7]
3. Paul explained the **origin of man** – all descended from one man Adam (v.26) – Gen 2-3
 - a) Implied: All inherited Adam's sin (Rom. 5)
 - b) We are all **one race** – the human race (not many races like the politicians use to divide us)
 - c) Their **ignorance** and idolatry were the result of Adam's sin (vv.29-30)
4. Paul emphasized the need to **seek the Lord** or **grope for Him** in hope of finding Him, for He is not far from us
5. Paul boldly preached **repentance** from sin: God now commands all people everywhere to repent (v.30)
6. Paul clearly explained God's final judgment for sin (v.31)
7. Paul preached Christ and the resurrection from the dead as the only answer (v.31)

8. The resurrection gives *assurance* [“**proof**” – NAS/NIV] that Christ will one day judge the world
 - a) Christ gave “**many infallible proofs**” (Acts 1:3) that He was alive after His crucifixion
 - b) In addition to the original apostles, there were over **500 eyewitnesses** who saw Jesus alive after His resurrection (1 Cor. 15:6)
- C. Their response to Paul’s preaching
 1. Some **sneered**, some wanted to hear more (v.32)
 2. A **few** [NIV] believed and became followers (v.34)
 3. NOTE: Paul did *not* start a church in Athens –he departed from Athens and travelled on to Corinth (Acts 18:1)

IV. CONCLUSION

- A. We are all called to preach Christ and the Good News to all nations (Mark 16:15-20; Mat. 28:18-20)
- B. We must know the spiritual condition of those we are preaching to
- C. Western culture has become more like the Greeks of Paul’s day – secularized, idolatrous, and atheistic
- D. We must be prepared to refute evolutionary philosophies and explain the foundations from Genesis (God the Creator, man’s origin and fall, sin and its consequences, the origin of suffering and death, etc.); we cannot assume they understand these things
- E. Preach Christ’s death and resurrection, the coming Day of Judgment, and His call for everyone to repent
- F. Encourage the listeners to seek God – if they sincerely search for Him with their whole heart God promises they will find Him (Jer. 29:13)